

Glenmont Exchange, Inc.
GlenmontExchange.org

Minutes of the March 28, 2016 meeting

Attendees: John Bogasky, Josh Goodman, Dorinda Danneman, Arquilla Ridgell, Ian Rothman, Ira Unger.

The Minutes and Agenda were approved.

Treasurers Report:

The Proposed Budget and Income Statement at 3-31-2016 were distributed. Balance is \$1,094.00.

There have been 4 renewals so far, 3 individuals and 1 association. Josh will send out a renewal reminder.

The 990-N filing for 2015 has been filed. The 990-N is the annual return for exempt associations. The Maryland Annual Personal Property tax report will be filed.

The Post Office Box has been rented in Aspen Hill.

Membership in the Montgomery County Civic Federation lapsed in 2015. Renewal will be discussed at the next meeting.

Daniel Wengko, SHA, e-mailed the Exchange - they are working to get the Interchange construction traffic problems reported on Alert Montgomery.

Suggestions for April speaker are:

Park and Planning – Wheaton Regional Park Master Plan update
AVA Wheaton – Equitable Bank replacement

Ira Unger, Kemp Mill Civic Association President, spoke about their interest in having a candidate forum before the April 26th Primary election. They are planning to invite all the candidates, and arrange a date and location. More information will be distributed when it is available. Other groups potentially interested are Northwood-4Corners, Wheaton Regional Neighborhood, Kensington Heights, Sligo Headwater and University Tower Homeowners.

Update on HOA bills in Annapolis:

HB1080 – Making it easier to amend governing documents – House committee – Unfavorable.

SB 0016 – Sales Tax exemption for HOA energy purchases – Stuck in committee in both houses.

HB 1061 – Registration of condo units – Stuck in committee.

SB 0168 – Require HOAs and condos to allow electric car charging equipment – Senate committee – Unfavorable.

HB 1192/SB 816 – Cap on fees for resale packages – House passed with minor amendment, Senate – stuck in committee.

The next Glenmont Exchange meeting will be held on Monday, April 25, 2016

Minutes submitted by Dorinda Danneman, Secretary.